



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1948

SERIAL NUMBER 09/909,552	FILING DATE 07/20/2001  RULE	CLASS 382	GROUP ART UNIT 2625	ATTORNEY DOCKET NO. 9052-86
-----------------------------	---------------------------------------	--------------	------------------------	--------------------------------

## APPLICANTS

David Leedham, West Yorkshire, UNITED KINGDOM;

Derek Priestley, West Yorkshire, UNITED KINGDOM;  
 Malcolm Gill, West Yorkshire, UNITED KINGDOM; Stephen Martin Burkinshaw, Wetherby, UNITED KINGDOM;  
 Brian Nattress, Leeds, UNITED KINGDOM;

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/255,461 12/13/2000  
 and claims benefit of 60/288,592 05/03/2001 \*  
 (\*)Data provided by applicant is not consistent with PTO records.

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

UNITED KINGDOM GB 0019297.1 08/07/2000  
 UNITED KINGDOM GB 0027021.5 11/03/2000  
 UNITED KINGDOM GB 0103453.7 02/13/2001  
 UNITED KINGDOM GB 0110197.1 04/26/2001  
 UNITED KINGDOM GB 0113743.9 06/06/2001

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 08/30/2001

\*\* SMALL ENTITY \*\*

Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no	STATE OR	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged Examiner's Signature: <i>[Signature]</i> Initials: <i>JA</i>	UNITED KINGDOM	6	24	3

## ADDRESS

20792  
 MYERS BIGEL SIBLEY & SAJOVEC  
 PO BOX 37428  
 RALEIGH, NC  
 27627

## TITLE

Methods, systems and computer program products for color matching

☐ All Fees

FILING FEE

RECEIVED  
1212

FEES: Authority has been given in Paper  
No. \_\_\_\_\_ to charge/credit DEPOSIT ACCOUNT  
No. \_\_\_\_\_ for following:

☐ 1.16 Fees ( Filing )☐ 1.17 Fees ( Processing Ext. of time )☐ 1.18 Fees ( Issue )☐ Other \_\_\_\_\_☐ Credit \_\_\_\_\_